| PATENT APPLICATION FEE DETERMINATION RECORD   |  |   |                       |   |                  |        |               |                        |         |                | ber                    |  |
|---|--|---|-----------------------|---|------------------|--------|---------------|------------------------|---------|----------------|------------------------|--|
| Effective November 10, 1998   |  |   |                       |   |                  |        | 420618        |                        |         |                |                        |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                       |   |                  |        | SMALL I       | ENTITY                 | OR      | OTHER<br>SMALL |                        |  |
| FO  | R  |   | NUMBER FILED NUMBER E |   |                  |        | RATE          | FEE                    | 1 .1    | RATE           | FEE                    |  |
| BAS   | SIC FEE  | 3.4.35                                    |                       |   |                  |        |               | 380.00                 | OR      | 44.7           | 760.00                 |  |
| TO  | TAL CLAIMS                                     | 4/  | 40 minus 20= * 00     |   |                  |        | X\$ 9=        |                        | OR      | X\$18=         | 300                    |  |
| IND   | EPENDENT CL                                    | AIMS 🥏                                    | minus 3 = *           |   |                  |        | X39=          |                        | OR      | X78=           |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                       |   |                  |        | +130=         | <u> </u>               | OR      | +260=          |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |                       |   |                  |        | TOTAL         |                        | OR      | TOTAL          |                        |  |
| CLAIMS AS AMENDED - PART II   |  |   |                       |   |                  |        | ·             |                        | JOH     | OTHER          | THAN                   |  |
|   | (Column 1) 6-19-04 (Column 2) (Column 3)       |   |                       |   |                  |        | SMALL         | ENTITY                 | OR.     | SMALL          |                        |  |
| NTA   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |        | RATE          | ADDI-<br>TIONAL<br>FEE |         | RATE           | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT A   | Total  | • 40                                      | Miñus                 | ·· (d0                                      |                  |        | X\$ 9=        | -                      | OR      | X\$18=         |                        |  |
| MEN   | Independent                                    | • 3                                       | Minus                 | *** 3                                       | =                |        | X39=          |                        | OR      | X78=           |                        |  |
| <b>Ŭ</b>  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                       |   |                  |        | +130=         |                        | OR      | +260=          |                        |  |
|   | •  |   |                       |   |                  |        | TOTAL         |                        |         | TOTAL          |                        |  |
|   | (October 2) (October 2)                        |   |                       |   |                  |        | ADDIT. FEE    |                        | UN      | ADDIT. FEE     |                        |  |
| $\vdash$  |  | (Column 1)<br>CLAIMS                      |                       | (Column 2)<br>HIGHEST                       | (Column 3)       | 1      | -             | ADDI-                  | 1       |                | ADDI-                  |  |
| AMENDMENT B   |  | REMAINING<br>AFTER<br>AMENDMENT           |                       | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA |        | RATE          | TIONAL<br>FEE          |         | RATE           | TIONAL<br>FEE          |  |
|   | Total  | *   | Minus                 | **  | =                | ř      | X\$ 9=        |                        | OR      | X\$18=         |                        |  |
| ME  | independent                                    | *   | Minus                 | ***   | =                |        | X39=          |                        | OR      | X78=           |                        |  |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                       |   |                  |        | 1120-         |                        |         | +260=          |                        |  |
|   |  |   |                       |   |                  |        | +130=         |                        | OR      | TOTAL          |                        |  |
|   |  |   |                       |   |                  |        | ADDIT. FEE    |                        | OR      | ADDIT. FEE     |                        |  |
|   | Barrer Stranger                                | (Column 1)<br>CLAIMS                      | AL DEVI               | (Column 2)<br>HIGHEST                       | (Column 3)       | ۱,     |               |                        | 1 1     | ·              |                        |  |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT           |                       | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA |        | RATE          | ADDI-<br>TIONAL<br>FEE |         | RATE           | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                 | ##  | <b>5</b>         |        | X\$ 9=        |                        | OR      | X\$18=         |                        |  |
|   | Independent                                    | •   | Minus                 | ***   | =                |        | X39=          |                        | OR      | X78=           |                        |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                       |   |                  | •      | +130=         |                        |         | +260=          |                        |  |
| H the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |  |   |                       |   |                  |        |               |                        | OR      | +20U=          |                        |  |
| "If the entry it countin' is seen that the entry it countin' is the highest Number Previously Paid For' IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE  ADDIT. FEE  ADDIT. FEE  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                       |   |                  |        |               |                        |         |                |                        |  |
|   | The "Highest Nun                               | nber Previously Pa                        | id For (Total o       | r Independent) is the                       | highest numbe    | er foi | und in the ap | propriate bo           | x in co | lumn 1.        |                        |  |